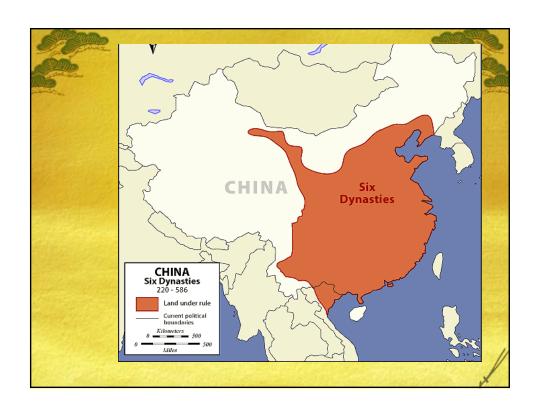




AFTER THE HAN

- OCalled Era of Division or Six Dynasties
 Period—all est. capitals at Nanjing
- Period marked by nomadic domination
 & economic decline
- Confucianism replaced by Buddhism
- Trade & cities decline as nation is decentralized



Spread of Buddhism in China

- Buddhist missionaries spread the faith during this period
- Priests infused Taoist & Confucian. principals with the faith—was successful
- Unlike Christianity, it spread from the rich to the poor; provided a synthesis of 3 faiths
- Mahayana Buddhism the most prevalent



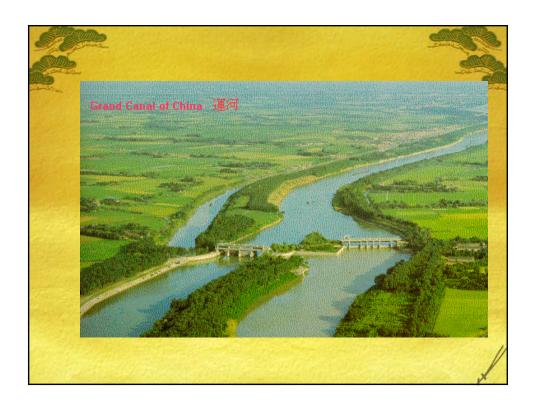
Foreign Influence & Innovation

- •Chinese engage in cross-cultural exchanges during this time; very uncharacteristic
- •Tea was 1st imported, later to become a MAJOR cash crop
- •Chinese innovators improve gunpowder, porcelain; invent the wheelbarrow
- •1st widespread use of coal as a fuel



Sui Dynasty—A Near Miss

- •Founded by **Wen-di** in 581 CE;Est. grain & salt surpluses
- •Further centralized under hisSon, Yang-di
- •Yang-di lavished the nation with expensive public works (i.e. **Grand Canal** & palaces) that required conscript/slave labor
- •Waste would lead to quick demise of Sui

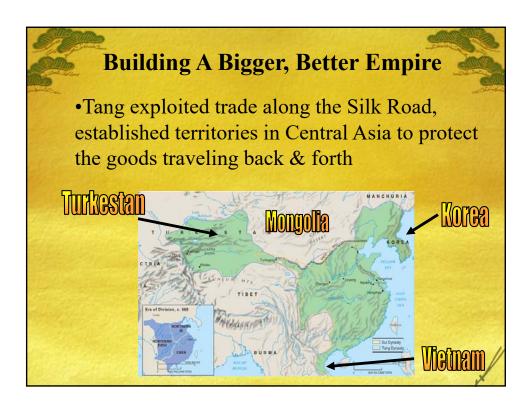


Tang Dynasty—Getting it Right

- •Founded by Li Yuan c.618
- •Took advantage of peasant unrest and rebelled against the Sui



- •Immediately began efforts to reestablish Chinese dominance throughout Asia.
- Tang were able to enjoy the structural advances & centralization brought forth by the Sui; regarded as a period of Renaissance



Tang-Song Commercial Revolution

- •Initially due to population Growth; tripled in the South
- •Agricultural infrastructure was strengthened to allow this growth; technology advances
- •Improved irrigation; new strains of fast growing rice (Champa rice from Vietnam)
- •Larger population began to rely on cash crops, including cotton and tea

Land Reforms Fuel the Economy

- •Land reforms would allow peasants a greater degree of economic freedom than before
- •Equal Field system divided land among peasants in return for taxes in grain, textiles, labor (20 days a year), & military service
- •Agricultural boom would feed economic innovation in the cities

Tang-Song Commercial Revolution

- •China had finished goods to trade as well, incl. silk textiles, lacquered goods & porcelain
- •Abacus allowed for more complicated accounting practices; bigger business
- •Renewed government centralization allowed for a greater degree of economic organization

Interregional Trade & the Merchants

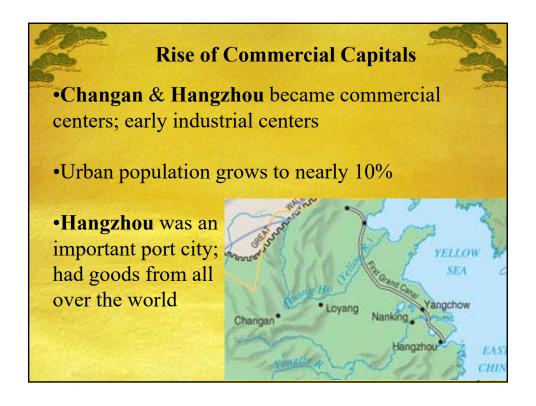
- •Merchants would gain more acceptance as the scholar-gentry became actively involved in commerce
- •Merchants could even join the gentry class
- •Merchants would foster regional specialization in goods; took advantage of existing infrastructure (roads, Grand Canal)
- •No longer limited to govt. marketplaces

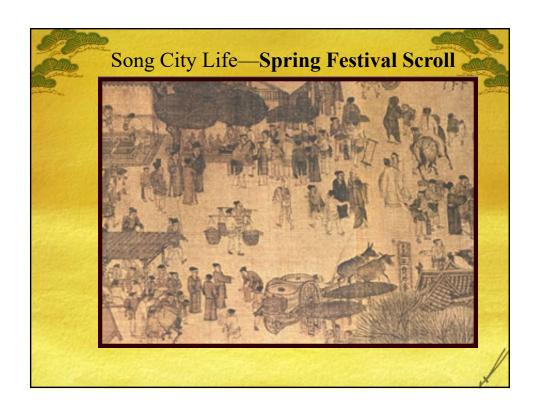
Trading Guilds (Hang) & Currency

- •Trading guilds (hang) handled the transport & sale of grain, salt, tea, and silk
- •Merchant banks 1st issued currency; credit vouchers
- •Govt. would issue paper currency of its own; **flying money** vouchers









Industrial Production

- •Silk/cotton textiles, metal, ceramics and printing industries important
- •Govt. benefits from increased tax revenues; population benefits from increased economic opportunities in the major cities
- •Plantations industrialize agricultural prod.
- •Govt continues to subsidize **grain & salt** prices to ensure their accessibility

Rise of Commercial Capitals •Chinese junks would cross the same waters as Arab dhows Arabian Arabi

- •Trade with India & (eventually) the Swahili Coast was vibrant; into Malaysia & Indo.
- •Compass allowed for more complex navigation, technology transferred to Arabs

Buddhism Takes A Beating

•Daoist & Confucian officials resent the tax & military exemptions for Buddhist monasteries



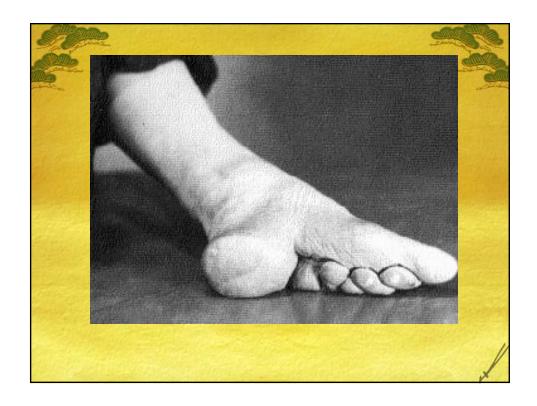
- •Wuzong c.845 persecutes Buddhists; monks forced to abandon land and monasticism
- •Monasteries permanently lost their influence over politics, but the faith would endure

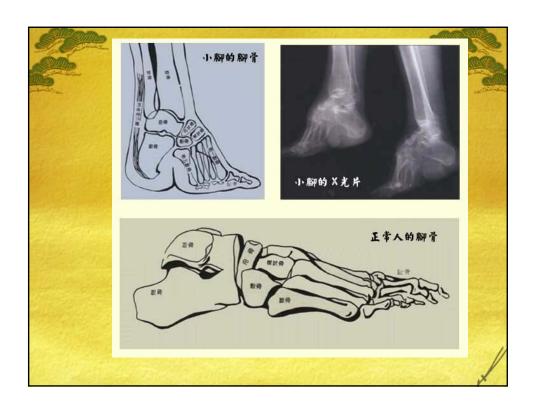
Rise of Neo-Confucianism

- •Revival of Confucian principals during Song
- •Wary of foreign faiths (i.e. Buddhism)
- •Emphasized tradition and the pursuit of virtuous morality through ancient texts and the teachings of wise men
- •Stressed Confucian social stratification!
- •The past is man's best example for future

Neo-Confucian Ideas About Women

- •Women were to be homemakers and mothers; Buddhist notions of a "careered" woman discouraged
- •Practice of **footbinding** personified subjugation of women
- •Curtailed movement; was a source of beauty
- •Rich & poor participated

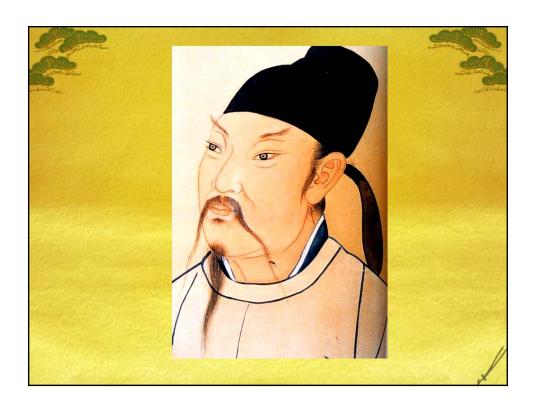






The Poetry of Li Bo

- •Landscape art was complimented by the literary style of the time
- •Poetry commonly included natural imagery
- •Li Bo is commonly referred to as a master poet of the time



CLEARING AT DAWN

The fields are chill, the sparse rain has stopped;

The colors of Spring teem on every side.

With leaping fish the blue pond is full;

With singing thrushes the green boughs droop.

The flowers of the field have dabbled their powdered cheeks; The mountain grasses are bent level at the waist.

By the bamboo stream the last fragment of cloud

Blown by the wind slowly scatters away.

--Li Bo

Music of the Tang-Song Era

- •The music of the era also contained an emphasis on the natural world
- •Used a combination of wood-wind, string, and percussion instruments



An Era of Invention & Innovation

- •The advent of **movable woodblock mass printing** during Tang-Song Era increased literacy and preserved Chinese writings
- •Later the technology is transferred from China To Dar al-Islam to Europe by the 16th c. (Gutenberg Press)



• Japanese add color to traditional printing

An Era of Invention & Innovation

- •Gunpowder was further developed; use moved from fireworks to simple offensive missiles
- •Use of coal introduced
- •Arch & suspension bridge engineering influenced other countries