The Ways We Were PART II

- Societies were small, bands of
 25- 50 people
- 2. Very low population density (because of available technology)
 - a. Very slow population growth
 - b. Perhaps 10,000 people in world 100,000 years ago



Paleolithic Art Ways of the World, First Editio

- c. Grew to 500,000 by 30,000 years ago
- d. Reached 6 million 10,000 years ago



- 3. Paleolithic bands were seasonally mobile or nomadic
 - a. Moved in regular patterns to exploit wild plants and animals
 - b. Since they moved around, they couldn't accumulate goods

- 4. Societies were highly egalitarian
 - a. Perhaps the most free people in human existence
 - b. Did not have specialists, so most people had the same skills
 - c. Relationships between women and men were far more equal than in later societies

- 5. James Cook described the gathering and hunting peoples of Australia as tranquil and socially equal
- 6. Paleolithic societies had clearly defined rules
 - a. men hunted, women gathered
 - b. Clear rules about distribution of meat from a kill
 - c. Rules about incest and adultery

Change:

- a. Continued reliance on a gatherer-hunter lifestyle meant that the settlement communities remained roughly the same size as before they settled down.
- b. Maintained the same egalitarian social organizations that they possessed before they settled down.
- c. Able to accumulate and store more goods.
- d. They no longer needed a clearly defined leader to direct their yearly migratory movements.

When Paleolithic humans settled down into the first permanent settlements,

Economy and the Environment

- 1. gathering and hunting peoples used to be regarded as "primitive" and impoverished
 - a. modern studies point out that they worked fewer hours
 - b. wanted or needed little
 - c. but life expectancy was low (35 years on average)

Economy and the Environment

- 2. alteration of natural environments
 - a. deliberately set fires to encourage growth of certain plants
 - b. extinction of many large animals shortly after humans arrived
- c. gradual extinction of other hominids, like the Neanderthals (Europe) and Flores man (Indonesia



The Lascaux Caves Ways of the World, First Edition

The Realm of the Spirit

- 3. apparent variety of beliefs
- a. some societies were seemingly monotheistic
- b. others saw several levels of supernatural beings
- c. still others believed in an impersonal force running throughout the natural order
- d. Venus figurines make some scholars think that Paleolithic religion was strongly feminine, with a Great Goddess
- e. many peoples probably had a cyclical view of time



The Willendorf Venus Ways of the World, First Edition

The Realm of the Spirit

- 1. it is difficult to decipher the spiritual world of Paleolithic peoples
 - a. lack of written sources
 - b. art is subject to interpretation
- c. contemporary gathering and hunting peoples may not reflect ancient experience
- 2. Paleolithic peoples had a rich ceremonial life
- a. led by part-time shamans (people especially skilled at dealing with the spirit world)
 - b. frequent use of psychoactive drugs to contact spirits

Settling Down: "The Great Transition"

- 1. Gradual change as populations grew, climates changed, and peoples interacted
- 2. Collection of wild grains started in northeastern Africa around 16,000 years ago
- 3. Last Ice Age ended 16,000-10,000 years ago
 - a. Followed by a "global warming" period
 - b. richer and more diverse environment for human societies
 - c. Population rise
 - d. Beginnings of settlement

Settling Down: "The Great Transition"

- 4. Settlement led to societal change
 - a. Larger and more complex societies
 - b. Storage and accumulation of goods led to inequality

Settling Down: "The Great Transition"

- 5. Settling-down process occurred in many areas 12,000–4,000 years ago
 - a. Jomon culture in Japan
 - b. Scandinavia, Southeast Asia, North America, Middle East
 - c. Bows and arrows were invented independently in Europe, Africa, and Middle East
- 6. The process of settlement was a major turn in human history

Comparing Paleolithic Societies

- 1. northern fringe of the Kalahari Desert (present-day Angola , Namibia , Botswana)
- 2. 50,000-80,000 San still live in the region
- 3. part of the Khoisan language family, inhabited southern Africa at least 5,000 years
 - a. gathering and hunting way of life, with stone tools
 - b. remarkable rock art, going back 26,000 years
 - c. most of the Khoisan peoples were absorbed or displaced by Bantu-speaking peoples

- 4. The San (Ju/'hoansi) still practiced their ancient life with few borrowings when anthropologists started studying them in the 1950s and 1960s
 - a. use some twenty-eight tools, including digging stick, leather garment for carrying things, knife, spear, bow and poisoned arrows, ropes, and nets
 - b. men hunt, women do most of gathering
 - c. adequate diet
 - d. short workweek, with even labor division between men and women
 - e. uncertain and anxious life, dependent on nature

- 5. San society characterized by mobility, sharing, and equality
 - a. basic unit is band of 10–30 people, connected to other bands
 - b. many people claimed membership in more than one band
 - c. frequent movement to new territory
 - d. no formal leaders, priests, or craft specialists
 - e. very complex social relations
 - f. high value given to modesty, cooperation, equality
 - g. complex system of unequal gift exchange

- 6. relative equality between the sexes
 - a. free sex play between teenagers
 - b. most marriages are monogamous
 - c. frequent divorce among young couples
- 7. frequent conflict over distribution of meat; rivalries over

women

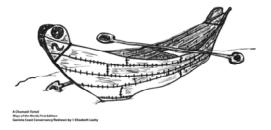
1. show a later Paleolithic stage than the San, with permanent villages



- 2. Chumash lived near present-day Santa Barbara, California
 - a. richer environment than the San
- b. perhaps 20,000 when the Spaniards arrived in the sixteenth century
- c. Chumash created new society after 1150 c.e. in response to violence and food shortages

- 3. central technological innovation: the planked canoe (*tomol*)
- a. ability to make and own tomol led to social inequality
 - b. stimulated trade between the coast and islands
 - c. made deep-sea fishing possible

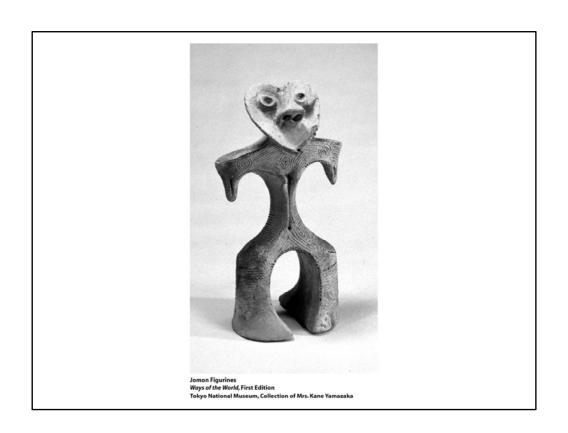
- 4. living conditions were more elaborate than the San
- a. round, permanent, substantial houses (for up to 70 people)
- b. a market economy, despite being gathering and hunting peoples
- c. beginning of class distinctions (e.g., bearskin capes, burials)
- d. emergence of a permanent, hereditary political elite



5. Chumash largely solved the problems of violence in the region

OP: Which of the following do you think would most improve our knowledge of Paleolithic man?

- a. A more precise chronological sequence for the spread of mankind across the planet
- b. A better understanding of their religious beliefs
- c. If more hunter-gatherer societies existed today
- d. A better understanding of the origins of our species



OP: Would you like living in a Paleolithic society?

- a. Yes
- b. No